

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PVSS DAV PUB SCH JHUMRITELAIYA KODERMA JHARKHAND
2	AFFILIATION NO.(IF APPLICABLE)	3430111
3	SCHOOL CODE (IF APPLICABLE)	66307
4	COMPLETE ADDRESS WITH PIN CODE	P V S S D A V PUBLIC SCHOOL, BYE PASS ROAD, OLD MITCO GUEST HOUSE JHUMRITELAIYA, KODERMA, - 825409
5	PRINCIPAL NAME	OM PRAKASH YADAV
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	pvssdavkoderma@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9955117575

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davkoderma.com/9C5C2C0C-2C34-4E59-83A7-7A68E2C">http://davkoderma.com/9C5C2C0C-2C34-4E59-83A7-7A68E2C</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davkoderma.com/8CCCACA5-EA0C-4735-BF2E-A52A27I">http://davkoderma.com/8CCCACA5-EA0C-4735-BF2E-A52A27I</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davkoderma.com/6A065451-D530-48AE-A0D0-E10A2EA">http://davkoderma.com/6A065451-D530-48AE-A0D0-E10A2EA</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	EG. WWW.SCHOOLWEBSITE.COM/RECOGNITIONCERTIFICATE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davkoderma.com/E8F223C1-F19D-4E3D-8842-CAEFBD7">http://davkoderma.com/E8F223C1-F19D-4E3D-8842-CAEFBD7</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davkoderma.com/BB694AF9-BF4F-4DC2-B7F3-86B893F">http://davkoderma.com/BB694AF9-BF4F-4DC2-B7F3-86B893F</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://davkoderma.com/EFAD6C89-5CA6-4D5E-8BF1-96C429F">http://davkoderma.com/EFAD6C89-5CA6-4D5E-8BF1-96C429F</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davkoderma.com/FB461929-A48D-4AE5-A532-DE4D20A">http://davkoderma.com/FB461929-A48D-4AE5-A532-DE4D20A</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davkoderma.com/C8CAD7D8-BC02-44EE-B4CB-D33A75I">http://davkoderma.com/C8CAD7D8-BC02-44EE-B4CB-D33A75I</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://davkoderma.com/File/7763/PVSS%20DAV%20PUBLIC%">http://davkoderma.com/File/7763/PVSS%20DAV%20PUBLIC%</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davkoderma.com/352803F5-875D-4E80-88F0-AAC534D">http://davkoderma.com/352803F5-875D-4E80-88F0-AAC534D</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davkoderma.com/EA718C43-4E6F-47BC-8BD3-0745E08">http://davkoderma.com/EA718C43-4E6F-47BC-8BD3-0745E08</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="http://davkoderma.com/93D923ED-43B6-4C48-A99E-3888474">http://davkoderma.com/93D923ED-43B6-4C48-A99E-3888474</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	OM PRAKASH YADAV
2	TOTAL NO. OF TEACHERS	55
	PGT	03
	TGT	17
	PRT	35
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MR. MANOJ KUMAR, TGT

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	203	201	99.01%	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	113	111	98.23%	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	24281

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	47	53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06	144
4	INTERNET FACILITY	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS	32	
6	NO. OF BOYS TOILETS	34	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/FDfyrjrt-8">https://youtu.be/FDfyrjrt-8</a>	

SAVE DATA